

## DR-2 Disclosure Summary Page

DR-2

|                                 |                               |
|---------------------------------|-------------------------------|
| <b>Bob Burns for Supervisor</b> |                               |
| <b>Committee Type:</b>          | County Candidate - Supervisor |
| <b>County:</b>                  | Warren                        |
| <b>District:</b>                | 3                             |
| <b>Committee Code:</b>          | 17785                         |
| <b>Political Party:</b>         | Democratic                    |
| <b>Report Date:</b>             | 2007                          |

|                           |                       |
|---------------------------|-----------------------|
| <b>Status:</b>            | <b>Filed</b>          |
| <b>Statutory Due Date</b> | 1/19/2008             |
| <b>Adjusted Due Date</b>  | 1/22/2008             |
| <b>Filed Date</b>         | 1/18/2008 10:52:13 AM |
| <b>Postmark Date</b>      |                       |
| <b>Amendment Date</b>     |                       |

**Treasurer**

|                                     |                          |                        |
|-------------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Cross             | <b>First Name:</b> Jason | <b>MI:</b>             |
| <b>Address:</b> 1505 E Boston Ave   |                          |                        |
| <b>City:</b> Indianola              | <b>State:</b> IA         | <b>Zip Code:</b> 50125 |
| <b>Phone:</b> 515-962-1001          |                          |                        |
| <b>E-Mail:</b> jason@jasoncross.com |                          |                        |

**Chairperson**

|                   |                    |                  |
|-------------------|--------------------|------------------|
| <b>Last Name:</b> | <b>First Name:</b> | <b>MI:</b>       |
| <b>Address:</b>   |                    |                  |
| <b>City:</b>      | <b>State:</b>      | <b>Zip Code:</b> |
| <b>Phone:</b>     |                    |                  |
| <b>E-Mail:</b>    |                    |                  |

**Statement of Cash On Hand**

|                                      |         |
|--------------------------------------|---------|
| Cash on Hand at Start of Period      | \$69.22 |
| Schedule A: Cash Contributions Total | \$0.00  |
| Schedule F1: Loans Received Total    | \$0.00  |
| Schedule H2: Campaign Property Sales | \$0.00  |
| Sub-Total                            | \$69.22 |
| Schedule B: Expenditure Total        | \$0.00  |
| Schedule F2: Cash Loan Repayments    | \$0.00  |
| Cash on Hand at End of Period        | \$69.22 |

**Additional Assets and Liabilities**

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |